Ye Fitrat mein hai ke insaan ka dil puri tarah usi chiz par mutmaeen hota hai jise woh apni aankho se dekh le, aur bin dekhi huwi chiz ke bare mein shukook-wa-shubhaat ka hamesha shikaar rehta hai, Nabi Kareem ﷺ ne farmaya **"Kisi chiz ki khabar dekhi huwi chiz ke manind nahi hoti"** (Sahi Al Jame, 5373). Magar ek mohid musalman un tamam gaibi kamo par jise kitab-o-sunnat ne bayan kiya hai isi tarah eeman rakhta hai, jaise us ne apne aankho se dekha hai, Allah Taala ne apne un bando ki tarif Surah Baqarah-3 mein farmai hai **"Jo gaib par eeman rakhte hein".** Qayamat ka ta`alluq gaib se hai , ye un paanch umoor gebiya mein se hai jo Allah Taala ke liye khas hai, puri qaynaat mein is waqt Allah ke elawa koi nahi janta, Qayamat kab qayam hogi? Is baat ka ilm kisi Malak-e-maqrrab (Farishte) ko hai na kisi Bheje huwe Nabi ko, hamesha Nabi Kareem ﷺ se logo ne qayamat ke bare mein sawal kiya, Aap ne is ki nishaniya batayi, us ke ahwaal-wa-shadayed ka zikr farmaya, magar logo ke sawal ko Allah Taala ki taraf louta diya aur Aap ﷺ isi baat ke paband the jaisa ke Allah Taala ka irshad-e-mubarak hai **"Log Aap se qayamat ke bare mein sawal karte hein, Aap keh dijiye ke us ka ilm to Allah hi ko hai"** (Surah Ahzab,63). Ibne Qaseer رحمه الله bayan karte hai **"Allah Taala Apne Rasool ﷺ ki babat us baat ki khabar dete huwe farmaya ke Aap ko qayamat ka ilm nahi hai, agarcha log is bare mein Aap se sawal karte hein aur taalim farmai ke Allah Taala ki taraf iske ilm ko lauta de"** (Tafseer Ibn Kaseer).

Irshad-e-Bari Taala **"Ye log Aap se qayamat ke bare mein sawal karte hein ke woh kab qayam hogi? Aap farma dijiye ke is ka ilm sirf mere Rab hi ke paas hai, ise use ke waqt par wahi zahir kare ga, woh aasman-wa-zameen mein bada hadsa hoga, woh tum par bilkul achanak aa padegi, woh Aap se is tarah poochte hein jaise Aap is ki puri tehqeeq kar chuke hai, Aap farma dijiye ke Is ka ilm khas Allah hi ke paas hai lekin aksar log nahi jante"** (Surah Aaraaf, 187).

Isi tarah Jibrail-e-Ameen ne Rasoolullah ﷺ se qayamat ke bare mein sawal kiya **"To Aap ﷺ ne farmaya "Jis se sawal kiya ja raha hai woh sawal karne wale se zyada nahi janta"** (Sahih Bukhari, 4777. Sahih Muslim, 102).

Qayamat ka kareen hona :

Qayamat bilkul qareeb hai, Allah Taala ka irshad hai **"Be shak ye is ko door samajh rahe hein aur hum ise qareeb hi dekhte hein"** (Surah Ma`rij,6). Sayyadna Sohail Bin Saad رضي الله عنه se marwi haike Nabi Kareem ﷺ ne farmaya **"Meri besat qayamat ke bilkul qareeb huwi hai aur Aap ﷺ ne shahadat aur bich ki ungli milaya"** (Sahih Muslim, 867). Ke jaise un dono ungliyo ke darmaiyaan koi ungli nahi hai aise hi mere aur qayamat ke darmiyaan koi nahi hai, mujh se qayamat aise hi qareeb hai jaise shahadat wali ungli bich wali ungli se qareeb hai, lihaza Nabi Kareem ﷺ ki besat qayamat ki ek aham nishani hai, jo zaahir ho chuki hai, Kuffar-e-Makka ko qayamat ki sakhtiyo aur us ke anqareeb hone ki jab Aap ﷺ ne khabar di, to unho ne inkaar karte huwa kaha "Agar aap ki baat sachhi hai to ek arsa guzar jane ke baad abhi tak qayamat kyun nahi aayi, Allah Taala ne dhamki dete huwe farmaya "Azab ko Aap se jaldi talab kar rahe hein, Allah hargiz apna wada nahi taalega, Haan! Albatta Aap ke Rab ke nazdeek ek din tumhari ginti ke aetebaar se ek hazar saal ka hai, albatta qayamat ki bahut si nishaniyan zaahir ho chuki hai jis ki khabar dete huwe Allah Taala farmata hai **"To kya ye Qayamat ka intezaar kar rahe hai ke woh un ke paas achanak aajaye, Yaqeenan us ki alamatein aa chuki hain"** (Surah Mohammad, 18).

Alamat-e-Qayamat ko ulma ne do qismo mein divide kiya hai,

1) Choti Nishaniya, 2) Badi Nishaniya

Alamat-e-Sugra mein baaz nishaniya zaahir huwi aur guzar gayi, baaz woh hai jo zahir ho chuki hai jise hum Nabwi peshan-gowio ki roshni mein dekh sakte hein, baaz nishaniya abhi tak zaahir nahi huwi hai magar mustaqbil mein zaahir ho kar rahegi, Alamat-e-Qayamat ke baab mein kasrat ke sath Ahadees-e-Sahiya mauzood hai, jis mein bahut se choti nishaniya ka tafseeli zikr milta hai, jin mein se baaz aham nishaniya ye hai "Hazrat Aouf Bin Malik رضي الله عنه bayan karte hein, Gazwa-e-Tabook ke mauke par mein Aap ﷺ ke paas aaya aur Aap chamde ke ek kheme (tent) mein tashreef farma the, Aap ﷺ ne farmaya "Qayamat se pehle 6 chizo ko shumar karo,

1) Meri Mout (jo waqe ho chuki hai).

2) Baitul Muqaddas ka fateh hona (Ye nishani bhi Hazrat Umar رضي الله عنه ke zamane mein ho chuki hai).

3) Phir tum mein ek bimari aisi phele jayegi jaise bakriyo mein phelta hai, (Is se murad Tawoon ki bimari hai jo Hazrat Umar Bin Khattab رضي الله عنه ke dour-e-khilafat 18 Hijri mein aam huwi, us mein bade bade Sahaba Hazrat Abu Ubaida Bin Jarrah رضي الله عنه, Maaz Bin Jabal رضي الله عنه, Shar Habil Bin Hsna رضي الله عنه, Fazal Bin Abbas رضي الله عنه aur Tabeyyen ki badi jamaat ne shahadat payi.

4) Phir Maal ka bohtaat hojaye ga yahan tak ke ek shakhs ko 100 dinar diya jayega to woh naraaz hojaye ga, (hafiz Ibne Hajar رحمه الله bayan karte hein :Hazrat Umar Bin Abdul Aziz رحمه الله ke daur mein zakaat-wa-sadqaat lene wale bahut kam log the, aksaryat dene walo ki thi" (Fateh-hul-Bari, 87/13). aur qayamat se pahle phir ye khushali Imam Mehndi aur Esa عليه السلام ke zamane mein lout aayegi".

5) Phir fitna zahir hoga aur arab ke har ghar mein dakhil hojayega, is qadr fitne aur bechaini, qatl-wa-garat-giri aam hojayega ke aane wala har din bad se bad tar hota chala jayega, Nabi Kareem ﷺ ne farmaya: qasam hai us zaat ki jis ke qabza-e-qudrat mein meri jaan hai! Duniya khatm ho jayegi yahan tak ke ek aadmi qabr ke paas se guzre ga phir us par laut-pout kar kahega: Aye kaash! mein is qabr wale ki jagah hota aur aisa kehna us ki deendari ke sabab nahi balke fitne aur aazmaish ki wajah se hogi.

6) Phir Ahle Roum aur tumhare darmiyan sulah hogi phir Ahle-Roum tumhare sath gaddari karege aur tumhare muqable mein 80 jhando (yani usi mumalik) ke sath fauz lekar aayege, har jhande ke neeche 12000 fauz (army) hogi." (Sahih Bukhari, 3176).

Sayyadna Abu Huraira رضي الله عنه se marwi hai: Nabi Kareem ﷺ ne farmaya **“Qayamat qayem nahi hogi yahan tak ke ilm uthaya jayega, zalzalo ki kasrat hogi, zamana qareeb ho jayega, fitne aam ho jayege,qatl aur khoonrezi badh jayegi,”** (Sahih Bukhari, 1036). Mustanad ulama ki maut ke zariye ilm utha liya jaye ga” (Sahih Bukhari, 100). aur jahalat sabit ho jayegi, us waqt deendari ke naam par, dawat-o-tablig ke naam par, shorat talbi, estage bazi, aur media ki chamak damak, Scholar aur mufakkir millat ke naam par jahalat ka ek toofan khada hochuka hai, deen ki khidmat ke naam par jahalat bat rahi hai, jahan ahle ilm sar pithte reh jate hain, Rasoolullah ﷺ ne farmaya **“Qayamat qayam nahi hogi, yahan tak ke Allah Taala zameen se sualeh logo ko utha lega, phir zameen mein raddi qism ke bure log baqi reh jayege, jo na acchai ko acchai samjhege aur na hi kisi munkar ko bura janege”** (Musnad Ahmed, Qala Ahmed Shakir, Sahih). Aaj samaj aur maashra ki haalat bilkul yahi hai, jahan har tarah ki khair-o-bhalai ka amli daira simatta chala ja raha hai aur sharir logo ke hato log bujh rahe hein, Amanat-wa-dayanat dari ka khatm ho jana bhi qayamat ki nishaniyo mein se hai, Ek Hadees mein Aap ﷺ ne farmaya **“Logo mein sab se pehle amanat dari ko utha liya jaye ga aur in ke deen mein se jo jo aakhri chiz baqi rahegi woh namaz hai aur kitne aise musalli hein ke jin ki namazo ka Allah ke yahan koi sila aur badla na hoga”** (Sahih Al-Jame, 2575). Maamlaat aur lein-dein mein kuch log hi amanat-daar log nazar aayege, balke kaha jayega ke falan ilaqe mein ek amanat daar shakhs rehta tha.

Nabi Kareem ﷺ farmate hein **“Qurb-e-Qayamat salam khas logo se kiya jaye ga, Tizarat ki kasrat hogi, yahan tak ke aurat tizarat par apne shohar ki madad karegi, rishte-daryan khatm ho jayegi, jhuti gawahi aam hogi aur sachi gawahi ko chupaya jayega aur qalam ka zahoor hoga”** (Silsila-tus-Sahiha, 647). **“Shariyat ki taleem ye hai ke jise pehchante ho use bhi, jise nahi pehchante use bhi salam karo”** (Sahih Bukhari, 6236). Tizarat aur business ka inteshar hum dekh rahe hein magar mayoob baat ye hai ke Aurat apne maidaan-e-amal chodh kar, Soum-o-Salat per shohar ka sathi banne

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ke bajaye bazaro aur tizarat gaho mein shohar ka madadgar banegi, Rishto ka ehteraam puri tarah se pa-maal ho chuka hai, Qalam ka zahir hone se muraad, Kitabein aur tehrire aam ho jayegi, bade bade maktabaat honge magar ilm ki gehrai aur us par amal ka paaband hoga, Aap ﷺ farmate hein **“Qayamat ki nishaniyo mein se hai ke aadmi masjid se guzre ga aur us mein do rakaat namaz ada nahi karega”** (Silsila-tus-sahiha, 648). Hamari gaflat aur masjido se doori haal kuch aisa hi hai, ek mashoor hadees mein Jibrail عليه السلام ke poochne par Nabi Kareem ﷺ ne qayamat ka zikr farmaya **“Londi apne MALKA ko paida karegi, aur tum nange pair nange badan rehne wale gareeb, bakriyo ke charwaho ko dekho ge Aali shan emarato ke banane mein ek dusre se fhakr karege”**, MALKA ke paida ki kai tabeer Ulama ne bayan farmai hai “Apni Maa se londiyo jaisa sulook karna, walidein ki nafarmani ka aam hojana, jaise ek malik apni londiyo ke sath gali-galoch aur marne peetne ka suluk karta hai aise hi aulad apne Maa-Baap ke sath maamla karegi, aur aisi na-farmaan har family aur khandan mein dekhne ko mile gi, ye bhi qayamat ki nishaniyo mein se hai, Nabi Kareem ﷺ ne farmaya **“Qayamat qayam nahi hogi yahan tak ke meri ummat ka ek qabila mushriko se mil jaye ga aur buto ki ebadat karne lage ga aur anqareeb meri ummat mein 30 jhoote hounge, un mein har ek nabuwwat ka dawah kare ga aur mein aakhri Nabi hun mere baad koi Nabi na hoga”** (Sunan Abu Dawood, 4252, Sahih Albani). Shirk-wa-Bur parati ki Nabwi peshangoi puri ho chuki hai, hatta ke islam ke dam bharne walo ke yahan Shirk aur tawheed ka fark-wa-imtiyaz mit gaya hai, ye chand khas khas choti nishaniyan thi jise bade hi ikhtesaar ke sath bayan kiya gaya hai.

Allah Taala hum sab ko apni maut se pahle Tauba-wa-Istagfaar ki taufeeq bakshe aur hamari islah farmaye. (Aameen)..

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